

Manussos Marangudakis

Professor

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Studies

Aristotle University of Thessaloniki, B.A. in Economics, 1981-1985

McGill University, M.A. in Sociology, 1988-1991

McGill University, Ph.D. in Sociology, 1991-2000

Appointments

2002–present. Department of Sociology. University of the Aegean. Greece.

1996-2002. Department of Sociology. University of Ulster. Magee College. Northern Ireland.

1995-1996. Department of Sociology. Queen's University at Belfast. Northern Ireland.

Current Scientific Collaborations

- Prof. Jeffrey Alexander, Prof. Phillip Smith. Yale University
- Prof. Stephen Kalberg. Boston University
- Prof. Gerhard Preyer. University of Frankfurt
- Prof. Arpad Szakolczai and Prof. Kieran Keohan University of Cork

Projects

Director of the Summer School Cultural Trauma: Violence, Extremism, Radicalization and Terrorism (University of the Aegean, Lesvos Isl.).

<https://summer-schools.aegean.gr/CuTrau2018>

<https://summer-schools.aegean.gr/CuTrau2017>

Visiting Professor

- Yale University, 2014. Centre of Cultural Studies. Department of Sociology.
- London School of Economics, Hellenic Observatory, 2013. State Crisis and Civil Consciousness in Greece.
- University of Ulster, Department of Sociology: Μάρτιος 2007: The Peace Process in Northern Ireland – Political processes and Peace Initiatives.

International Institutional Affiliations

- Economy and Society (University College Cork, Blackwater Castle, Ireland)
- International Political Anthropology (Cambridge University, Aquapendente, Italy)
- Religion and Society (Agder University, Metohi, Lesvos, Greece)

Scholarships

Fulbright Award: September-December 2014. Yale University. New Haven.

Books

1. Marangudakis, M., A. Horvath and A. Szokolczai (eds.) (2020 forthcoming). *Modern Leaders - In between charisma and trickery*. London: Routledge.
2. Marangudakis, M. (2020). *The Adventure of Social Thinking – from Machiavelli to Parsons*. Athens: Propompo (in Greek).
3. Marangudakis M., P. Tsakonas and Th. Chadjipadelis (eds.) (2019). *The Anti-system in Power – An analysis of the SYRIZA-ANEL governance (2015-2019)*. Athens: Sideris (in Greek).
4. Marangudakis, M. with contributions by Th. Chatzipantelis. (2019). *The Greek Crisis and its Cultural Origins – A Study in the theory of multiple modernities*. New York: Palgrave Macmillan.
5. Marangudakis M. and P. Paschalidis. (2019). *The Profane and the Sacred in Anarchism - A cultural interpretation of anarchism in Greece*. Athens: Propompos (in Greek).

6. Marangudakis, M. (2010). *American Fundamentalism - How the Political, Religious, and Scientific Debates in the West Shaped the Intolerant American Protestantism*. Athens: Papazisi (in Greek).

Articles in International Journals

1. **Marangudakis, Manussos** (2016a) ‘Civil Religion in Greece; A study in the theory of multiple modernities’ *Protosociology* vol 32: 5-34.
2. **Marangudakis, Manussos** (2016b) ‘Visions of Brotherhood: A Comparative Analysis of Direct Democracy in Ancient and Modern Greece’, in *Política y Sociedad*, Juan A. Roche Cárcel (ed.) Special issue: The social knowledge of the Old Greeks. Remembering Enrique Gómez Arboleya. 53:3: 773-793.
3. **Marangudakis, M. and Kostas Rontos** (2016c) ‘Civility and Citizenship. A political study of the island of Lesbos, Greece’ *Social Cohesion and Development* no. 21: 51-72.
4. **Marangudakis, Manussos (2015a) (In Spanish)** “Forced Modernization: Greece under EU pressure”, *Abaco*, Vol. 1/2. pp. 45-56. Marangudakis, M. (2016c) ‘
5. **Marangudakis, M.** (2016b) ‘Civil Religion in Greece; A study in the theory of multiple modernities’ *Protosociology* vol 32: 5-34.
6. **Marangudakis, M.** (2013c) ‘The Self in Eastern Orthodoxy’ *International Political Anthropology*. 6: 1, 3-16.
7. **Marangudakis, M., Kostas Rontos and Maria Xenitidou** (2013) ‘State Crisis and Civil Consciousness in Greece’ *GreeSE*, Hellenic Observatory Papers on Greece and Southeast Europe. 77, October 2013.
8. **Marangudakis, M.** (2012a) ‘Multiple Modernities and the Theory of Indeterminacy – On the Development and Theoretical Foundations of the Historical Sociology of Shmuel N. Eisenstadt’ *Protosociology*, 29: 7-29.
9. **Marangudakis, M.** (2012b) ‘Clarifying the Eutopia Argument: A Response to John Caiaza’, *Zygon, The Journal of Religion and Science*, 48, 1: 128-130.
10. **Marangudakis, M.** (2012c) ‘Eutopia – the promise of biotechnology and the realignment of western axiality’ *Zygon, The Journal of Religion and Science*, 47, 1: 97-117.
11. **Marangudakis, M.** (2007) ‘On nature, Christianity, and deep ecology’ – a response to W. S. Helton and N. D. Helton, *Journal of Moral Education*, 37, 2: 245-248.

12. **Marangudakis, M.** (2006) 'Social Sources and Environmental Consequences of Axial Thinking: Mesopotamia, China and Greece in Comparative Perspective', *European Journal of Sociology*, 1, 59-92.
13. M. Henderson, K. Kalampokidis, E. Marmaras, P. Konstantinidis, **Marangudakis, M** (2005) 'Fire and Society: A Comparative Analysis of Wildfire in Greece and the United States', *Human Ecology Review*, Vol. 12, No 2, pp.171-182.
14. **Marangudakis, M.** (2004) 'Harmony and Tension in Early Human Ecology', *Human Ecology Review*, Vol. 11, No. 2, pp. 133-152.
15. **Marangudakis, M.** (2002) 'New Social Movements: Between Civil Society and Communitarianism', *Sociological Spectrum*. Vol. 22, No 1. pp. 41-70.
16. **Marangudakis, M.** (2001a) 'The Medieval Roots of Our Ecological Crisis', *Environmental Ethics*, Vol. 23, No 2, pp. 243-260.
17. Hayes, B. and **M. Marangudakis** (2001b), 'Religion and Attitudes Towards Nature in Britain', *British Journal of Sociology*, Vol. 52, No. 1, pp. 139-155.
18. **Marangudakis, M.** (2001c), 'Rationalism and Irrationalism in the Environmental Movement', *Democracy and Nature*, Vol. 7, No 3, pp. 457-467.
19. Hayes, B. and **M. Marangudakis** (2001d), 'Religion and Environmental Issues Among Anglo-American Democracies', *Review of Religious Research* Vol. 42, No 2, pp. 159-174.
20. **Marangudakis, M.** (2000a), 'Byzantium: Statehood or Nationhood?', *Thetis*, No. 7, pp. 83 - 93.
21. **Marangudakis, M.** and W. P. Kelly (2000b), 'Strategic Minorities and the Global Network of Power', *Sociological Research on Line*, No. 4, Vol. 4. <http://www.socresonline.org.uk/>
22. **Marangudakis, M.** (1999), 'God or Nature? The Western Dilemma', *Telos*, Vol. 31, No. 116, pp. 119 - 134.
23. **Marangudakis, M.** (1998a), 'Metaphysical Uncertainties of Political Ecology', *Society and Nature*, Vol. 4, No. 12-13, pp. 149-180.
24. **Marangudakis, M.** (1998b), 'Ecology as Pseudo-Religion?', *Telos*, Vol. 30, No. 112, pp.107-124.

Chapters in Edited Books

1. **Manussos Marangudakis** (2019). 'Breaching Fortress Europe: The liminal consequences of the Greek Migrant Crisis' in Walling, Boundaries and Liminality;

A Political Anthropology of Transformations. Agnes Horvath, Marius Ion Bența, and Joan Davison (eds.). London: Routledge.

2. **Marangudakis, M.** (2016) 'Multiple Modernities and the Theory of Indeterminacy – On the Development and Theoretical Foundations of the Historical Sociology of Shmuel N. Eisenstadt' in G. Preyer and M. Sussmann (eds.) *Shmuel Eisenstadt's Sociology: The path to multiple modernities*. Leiden: Brill Publications.

Book Reviews

1. Berglund, Bruce and Brian Porter-Szucs (2013) *Christianity and Modernity in Eastern Europe*, in *Journal of Southeast European & Black Sea Studies* (JSEBSS).
2. Bellah, Robert (2011). *Religion in Human Evolution in The Immanent Frame*, 'Good News from the Grand Narrative' <http://blogs.ssrc.org/tif/2012/04/19/good-news-from-the-grand-narrative/>
3. Richards, Dick and Chris Rootes (1996) *The Green Challenge - The Development of Green Parties in Europe*, in *Society and Nature*, No.8, pp.79-81.
4. Eisenstadt, Shmuel (2006) *The Great Revolution and the Civilization of Modernity*, in *Athens Book Review*, no. 13, (December 2010)

Scientific Editor for the Greek edition

1. Tilly, Charles (1992) *Coercion, Capital and European States (AD 990-1992)*, London, Blackwell (2008).
2. McNeill, William (1980) *The Rise of the West—A history of the human community*, University of Chicago Press (2008).
3. Hutchinson, Lawrence and Samuel Huntington (eds.) (2001) *Culture Matters: How Values Shape Human Progress*. London, Basic Books (2007).
4. Mann, Michael (1988) *States, War and Capitalism*, London, Blackwell (2007).
5. Mann, Michael (1986, 1993) *The Sources of Social Power vol.1 and 2*. Cambridge, Cambridge University Press (2006).
6. Arjomand, Said and Edward Tiryakian (eds.) *Rethinking Civilizational Analysis*, *International Sociology*, Vol. 16, no. 3, (September 2001) (2006).
7. *Human Ecology Review*, Special Issue on the International Conference: Nature Science and Social Movements, Michigan State University Press. Vol. 12, No 2 pp. 83-194 (Winter 2005).

8. Dunn, Seamus & T. G. Fraser (eds.) (1996) *Europe and Ethnicity – World War I and Contemporary Ethnic Conflict*. London, Routledge (2005).
9. van den Berghe, Pierre (1981) *The Ethnic Phenomenon*, New York, Elsevier (2004).

Selected Conference Presentations

1. 'Civil Religion' in Greece: A Cultural Analysis of the Social Crisis (Hellenic Studies Program, Yale University, November 7, 2014)
2. Civil Society and Religion in Greece (Centre for Cultural Sociology Workshop, Yale University, October 13, 2014)
3. Jeffrey Alexander's Deep Cultural Codes and Michael Mann's Social Networks of Power: Analytical Links and Historical Examples (Queen's University in Belfast, 3 December 2013)
4. Civil Society and Civil Religion in Greece in a Period of Crisis (LSE, 22 October 2013)
5. Multiple Modernities in a Euro-Mediterranean Context (Belfast, 17 November 2011)

by Manussos Marangudakis. Collective " memories " of the original democracy of classical Athens have inspired the formation of the direct-democracy, " Syntagma Square " movement. The movement, a reaction to the ongoing social crisis in Greece, challenges the more.