

**An Annotated Bibliography
of Resources Pertaining to
“Christ in You” and “Union with Christ”**

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- Allchin, Arthur MacDonald, *Participation in God: A Forgotten Strand in Anglican Tradition*. London: Darton, Longman and Todd. 1988. (A study of the Christian's being a "partaker of the divine nature" in Richard Hooker, Lancelot Andrewes, Charles Wesley, Williams Pantycelyn, E.B. Pusey, and the Oxford Movement.)
- Allen, Joseph J., *Inner Way: Eastern Christian Spiritual Direction*. Grand Rapids: Wm B. Eerdmans Publishing. 1994. (Study of Eastern Orthodox spirituality exploring its historical tradition, and spiritual and psychological issues.)
- Amiot, Francois, *The Key Concepts of St. Paul*. New York: Herder and Herder. 1962. (Roman Catholic study of Pauline theology that includes "union with Christ.")
- Anonymous, *Christ in You*. London: Watkins. 1975 (orig. pub. 1910). (Somewhat metaphysical discourse on "Christ in You.")
- Austin-Sparks, T., *In Christ*. Bethesda: Testimony Book Ministry. 1984. (Study of what it means to be "in the likeness of His death, resurrection, ascension and glory.")
- Austin-Sparks, T., *Union with Christ*. (Considers racial union, marital union, vocational union, functional union, vital and organic union, and consummated union with Christ.)
- Baldwin, Harmon A., *The Indwelling Christ*. Salem: The Allegheny Wesleyan Methodist Connection. 1974. (Wesleyan study of "the mystery of Christian experience.")
- Barclay, William B., *"Christ in You": A Study in Paul's Theology and Ethics*. Lanham: University Press of America. 1999. (Gordon-Conwell professor explores Paul's "Christ in you" passages.)
- Barth, Karl, *Church Dogmatics. Vol. IV, Part 3.2*. Edinburgh: T.&T. Clark. 1962. (In the midst of his massive Church Dogmatics, Barth considers "union with Christ" in Sect. 71, "The Vocation of Man", pgs. 538-554.)
- Best, John E. with Karpyak, Linda and Smith, Greg, *Resolving Misunderstandings of the Exchanged Life*. Dallas: Exchanged Life Ministries. 1996. (Authors ask and answer questions concerning the "exchanged life.")
- Bonner, Gerald, "Augustine's Conception of Deification." *Journal of Theological Studies*. NS 37, 1986. pgs. 369-386. (Explains that Augustine viewed deification as "the consequence of the saving work of Christ rather than a mystical state enjoyed by a contemplative.")
- Bouyer, Louis, *The Christian Mystery: From Pagan Myth to Christian Mysticism*. Edinburgh: T&T Clark. 1990. (French Roman Catholic the "mystery" of the Christian gospel and the development of Christian mysticism.)
- Bouyer, Louis, *Orthodox Spirituality and Protestant and Anglican Spirituality. Series: A History of Christian Spirituality. Vol. III*. New York: The Seabury Press. 1965. (French Roman Catholic surveys expressions of spirituality in Eastern Orthodox, Protestant and Anglican disciplines.)
- Bouyer, Louis, *The Spirit and Forms of Protestantism*. London: The Harvill Press. 1956. (French Protestant who converted to Roman Catholicism explores the unwillingness of Protestantism to consider the interiority of Christian faith.)

- Bouyer, Louis, *The Spirituality of the New Testament and the Fathers. Series: A History of Christian Spirituality. Vol. I.* New York: Seabury Press. 1982. (French Roman Catholic has written thorough history of early Christian spirituality.)
- Bowman, Robert M., “‘Ye Are Gods?’: Orthodox and Heretical Views on the Deification of Man.” *Christian Research Journal*. Winter/Spring 1987. pg. 18.
- Boylan, M. Eugene, *The Mystical Body: The Foundation of the Spiritual Life*. Westminster: The Newman Bookshop. 1948. (Roman Catholic study of the Church as the Mystical Body of Christ, including Christian individuals as “new creatures” in Christ.)
- Braaten, Carl E. & Jenson, Robert W., *Union with Christ: The New Finnish Interpretation of Luther*. Grand Rapids: William B. Eerdmans Pub. Co. 1998. (Lutheran scholars analyze emphasis of Finnish Lutheran theologians on Luther’s teaching of “union with Christ.”)
- Cabasilas, Nicholas, *The Life in Christ*. Crestwood, NY: St. Vladimir’s Seminary Press. 1975. (Greek Orthodox theologian commences his study with, “The life in Christ consists of union with Him.”)
- Campbell, James M., *After Pentecost, What? A Discussion of the Doctrine of the Holy Spirit in its Relation to Modern Christological Thought*. New York: Fleming H. Revell Co. 1897. (Presbyterian pastor from Scotland explains how Pentecost allowed “the Lord who is the Spirit” to spiritualize humanity.)
- Campbell, James M., *The Heart of the Gospel: A Popular Exposition of the Doctrine of the Atonement*. New York: Fleming H. Revell Co. 1907. (Presbyterian and Congregationalist pastor views atonement as “at-one-ment” with God.)
- Campbell, James M., *The Indwelling Christ*. New York: Fleming H. Revell Co., 1895. (Presbyterian pastor writes of the mystery of the divine indwelling of Christ.)
- Campbell, James M., *Paul the Mystic: A Study in Apostolic Experience*. New York: G. P. Putnam’s Sons. 1908. (An open-minded Scottish Presbyterian pastor explores the Christian mysticism of Pauline theology.)
- Campbell, James M., *The Presence*. New York: Eaton and Mains. 1911. (Presbyterian and Congregationalist pastor writes of the “presence of God” and more specifically of the “inward presence” of Christ.)
- Carter, Les, *Christ in You: Reflecting His Glory*. Grand Rapids: Discovery House Publishers. 2001. (A counselor from the Reformed tradition fails to understand the dynamic of the indwelling Christ manifesting His character, and instead emphasizes a change to be “more like Jesus.”)
- Cerfaux, Lucien, *The Christian in the Theology of Saint Paul*. New York: Herder and Herder. 1967. (Roman Catholic study of relationship of Christ, the Church and the Christian. Chapters 8 and 9, “The Gift of the Holy Spirit” and “Communion with Christ” are particularly beneficial.)
- Cerfaux, Lucien, *The Spiritual Journey of Saint Paul*. New York: Sheed and Ward. 1968. (Roman Catholic author. Translated from French. Pauline concept of “union with Christ” addressed in chapter 3.)
- Chalmers, James, *The Gospel of Union with Christ*. London: T. Woolmer. 1886. (Scottish missionary considers race union, church union, and personal union with Christ.)
- Clendenin, Daniel B., *Eastern Orthodox Christianity: A Western Perspective*. Grand Rapids: Baker Books. 1994. (Western Protestant theologian sympathetically explains the teachings of the Eastern Church, including *Theosis*, the doctrine of deification.)

- Cobb, John B. Jr., *Grace and Responsibility: A Wesleyan Theology for Today*. Nashville: Abingdon Press. 1995. (Methodist theologian briefly considers mysticism and “union with Christ” in Wesley’s theology.)
- Cunningham, Francis L. B., *The Indwelling of the Trinity: A Historico-Doctrinal Study of the Theory of St. Thomas Aquinas*. Dubuque: The Priory Press. 1955. (Roman Catholic technical study that traces history of Trinitarian indwelling, and focuses on teaching of Aquinas.)
- Daniélou, Jean, *God and the Ways of Knowing*. New York: Meridian Books, Inc. 1957. (French Roman Catholic has excellent final chapter on “The God of the Mystics.”)
- Daniélou, Jean, *God’s Life in Us*. Denville, NJ: Dimension Books. 1969. (French Roman Catholic explores the presence of the Trinity in Christians and our participation in the Trinity.)
- De Jaegher, Paul, *One With Jesus: The Life of Identification with Christ*. Westminster: The Newman Press. 1952. (Roman Catholic study, translated from French, considers identification and intimacy of Christ Jesus living in the soul.)
- De Jaegher, Paul, *The Virtue of Trust: Meditations*. New York: P. J. Kenedy and Sons. 1947. (Roman Catholic meditations on “Jesus as the Abiding Guest of the Heart,” the “Divine Sufficiency of our souls”, and trusting Christ in desolation and “spiritual nights.”)
- Deissmann, Adolf, *Paul: A Study in Social and Religious History*. New York: Harper & Brothers Publishers. 1957 (orig. pub. 1912). (German theologian presents Paul as a “Christ-bearer” sharing a Christocentric message of Christ-mysticism.)
- Dinnen, Stewart, *Learning About Union with Christ*. Fearn: Christian Focus Publications. 2000. (Missionary with Worldwide Evangelization Crusade briefly explains “union with Christ.”)
- Dinnen, Stewart, *Summit Living: Selected Daily Readings*. Fort Washington: Christian Literature Crusade. 1985. (Dinnen compiled a daily devotional using excerpts from the writings of Norman P. Grubb.)
- Dorney, Henry, *The Contemplations and Letters of Henry Dorney, of Uley, Gloucestershire*. Andover: W. F. Draper. 1858. (This seventeenth century Puritan writer has a chapter entitled, “A Discourse of Union with Christ,” wherein he explores the spiritual union that every Christian has with Christ.)
- Douty, Norman F., *Union with Christ*. Swengel: Reiner Publications. 1973. (Baptist professor has written theological treatise on various aspects of “union with Christ.”)
- Dulle, Jason, “The Believer’s Union with Christ.” On-line article from www.apostolic.net/biblical_studies/unionchrist.htm
- Dunnam, Maxie, *Alive in Christ: The Dynamic Process of Spiritual Formation*. Nashville: Abingdon. 1982. (Methodist editor of Upper Room devotional affirms the gospel of the indwelling Christ.)
- Edwards, Dwight, *Releasing the Rivers Within: The Exhilaration of Utter Dependence on God*. Colorado Springs: Waterbrook Press. 2003. (Following up on *Revolution Within*, Edwards contends that the Christian life is based on a Who, rather than on whats.)
- Edwards, Dwight, *Revolution Within: A Fresh Look at Supernatural Living*. Colorado Springs: Waterbrook Press. 2001. (Descendant of Jonathan Edwards writes of the new purity, new identity and new power that is the birthright of every Christian.)
- Edwards, Gene, *Living by the Highest Life: An Introduction to the Deeper Christian Life, Vol. I*. Auburn: Christian Book Publishers House. 1983. (House church advocate explains how Jesus lived the life that He lived, which is the basis for His living in the Christian.)

- Edwards, Gene, *The Secret to the Christian Life: Introduction to the Deeper Christian Life, Vol. II*. Beaumont: Christian Book Publishing House. 1991. (The second part of Edwards' explanation of the Christian life as lived by the living Christ.)
- Eland, Kirk, *Christ: The Christian Life: Growing Up into Him in All Things*. Scottsdale: Ministry Publications. 1997. (Author asserts that the Christian has a "new identity in Christ," and "partakes of Christ as life.")
- Fowler, James A., *Christ In Us, Christ As Us, Christ Through Us*. Fallbrook: CIY Publishing. 2000. (California pastor considers Biblical basis of Christ's indwelling, and becoming the basis of a union identity of the Christian.)
- Fowler, James A., *Spirit-union Allows for Soul-rest*. Fallbrook: CIY Publishing. 2004. (Reiterating the realities of regenerative spirit-union with Christ, Fowler proceeds to consider the practical ramifications of soul-rest in practical Christian behavior.)
- Fowler, James A., *Three Divine Onenesses*. Fallbrook: CIY Publishing. 2002. (Non-denominational pastor compares the oneness of Father, Son, and Holy Spirit in the Trinity, the oneness of deity and humanity in the person of Jesus, and the oneness of Christ and the Christian in "union with Christ.")
- Fowler, James A., *Union with Christ*. Fallbrook: CIY Publishing. 2003. (Founder of Christ in You Ministries explores the dialectic of union and distinction in both the "union of being" and the "union of doing" of the Christian's "union with Christ.")
- Freeman, Bill, *The Supplied Life: A Daily Devotional*. Scottsdale: Ministry Publications. 1995. (Founder of Ministry of the Word, Inc., takes selections from his many writings and compiles them in daily devotional.)
- Freeman, Bill, *The Triune God in Experience: The Testimony of Church History*. Scottsdale: Ministry Publications. 1994. (Founder of Ministry of the Word, Inc. goes beyond Trinity as a theological theory to the personal experiential implications of the Trinity.)
- Gaffin, Richard B. Jr., "Biblical Theology and the Westminster Standards," essay in *The Practical Calvinists: An Introduction to the Presbyterian and Reformed Heritage*, ed. by Peter A. Lillback. Pgs. 425-441. (Discusses John Calvin's concept of union with Christ as it relates to justification and sanctification.)
- Garrigou-Lagrange, Reginald, *The Three Ages of the Interior Life: Prelude of Eternal Life*. St. Louis: B. Herder Book Co., 1949. (Roman Catholic author writes of "The Blessed Trinity Present in Us, Uncreated Source of Our Interior Life" – Chapter 4, pg. 97.)
- Garrigou-Lagrange, Reginald, *The Three Ways of the Spiritual Life*. Rockford, IL: Tan Books and Publishers. 1977 (Orig. 1938 by Burns Oates & Washbourne Ltd.). (Roman Catholic study on the "life of grace," the "illuminative way," and the "unitive way.")
- George, Bob, *Classic Christianity*. Eugene: Harvest House Publishers. 1989. (The voice of the People to People broadcast explains that "classic Christianity" is "Christ living in me.")
- Gillham, Bill, *Lifetime Guarantee: Making Your Christian Life Work and What to Do When it Doesn't*. Brentwood: Wolgemuth & Hyatt, Publishers. 1987. (Educator and speaker explains what it means to be a "new man" in Christ.)
- Gillham, Bill, *What God Wishes Christians Knew About Christianity: It Might Surprise You*. Eugene: Harvest House Publishers. 1998. (Founder of Lifetime Guarantee Ministries addresses many misconceptions of the Christian life.)
- Gillis, J.H., and McMahon, J.A., *Our Union In and With Christ: The Encyclical Mystici Corporis Christi arranged and simplified*. Antigonish: St. Francis Xavier University. 1951. (Roman Catholic study of the Mystical Body of Christ, the Church.)

- Gleason, Robert W., *The Indwelling Spirit*. Staten Island: Alba House. 1966. (Roman Catholic academic study of the “indwelling of God in the soul,” with excellent chapter on Greek Fathers.)
- Gordon, Adoniran Judson, *In Christ: The Believer’s Union with His Lord*. Chicago: Moody Press. Orig. pub. 1872. (Baptist pastor explains that the “in Christ” union is the entire basis of Christian life. Founder of what is now called Gordon-Conwell Divinity School.)
- Gross, Jules, *The Divinization of the Christian According to the Greek Fathers*. Anaheim: A&C Press. 2002. (Translation from 1938 French edition.) (Paul Onica and Kerry S. Robichaux, with the Living Stream Ministry, have translated and edited this comprehensive study of the concept of *theosis* in early Greek theology.)
- Grubb, Norman P., *The Deep Things of God*. Fort Washington: Christian Literature Crusade. 1958. (Missionary teacher considers the mysteries of the Spirit, the “deep things of God.”)
- Grubb, Norman P., *God Unlimited*. Fort Washington: Christian Literature Crusade. 1962. (Son-in-law of C.T. Studd explores the unlimited reality of God’s restoration in Jesus Christ.)
- Grubb, Norman P., *The Key to Everything*. Fort Washington: Christian Literature Crusade. 1960. (This small booklet refers to the Christian as a container who receives the presence of Christ and becomes united with the Spirit of Christ.)
- Grubb, Norman P., *The Liberating Secret*. Fort Washington: Christian Literature Crusade. 1955. (Explores the “liberating secret” that the Christian life is not lived by self-effort but by “union with Christ.”)
- Grubb, Norman P., *The Spontaneous You*. Fort Washington: Christian Literature Crusade. 1966. (Avoiding the paranoia of trying to figure out how to live the Christian life, Grubb suggests that we are to live spontaneously as the expression of our “union with Christ.”)
- Grubb, Norman P., *Who Am I? Discovering Ourselves and Discovering God*. Fort Washington: Christian Literature Crusade. 1974. (Grubb’s distinctive theme of identity-union with Christ is explained.)
- Grubb, Norman P., *Yes I Am*. Fort Washington: Christian Literature Crusade. 1982. (Affirmation of the new identity of the Christian in “union with Christ.”)
- Grudem, Wayne, *Systematic Theology: An Introduction to Biblical Doctrine*. Grand Rapids: Zondervan Publishing House. 1994. (Evangelical theologian has chapter on “Union with Christ: What does it mean to be ‘in Christ’ or ‘united with Christ’?” Chapter 43. pg. 840.)
- Guyon, Madame Jeanne, *Experiencing the Depths of Jesus Christ*. Goleta: Christian Books. Series: Library of Christian Classics, Vol. 2. 1975. (Gene Edwards reprinted this classic book that affected so many Christian lives and impacted French history.)
- Guyon, Madame Jeanne, *Union with God*. Goleta: Christian Books. Series: Library of Christian Classics, Vol. 3. 1981. (Gene Edwards reprinted this classic book by Guyon, including 22 of Guyon’s poems.)
- Hall, Joseph, *Christ Mystical: The Blessed Union of Christ and His Members*. London: Hodder and Stoughton, 1853 (orig. pub. 17th century). (Old Anglican study of the Christian’s “union with Christ” within the context of the Body of Christ.)
- Haller, Manfred, *God’s Goal: Christ as All in All*. Sargent: SeedSowers. 1996. (Swiss author challenges contemporary Christian religion to restore centrality of Christ.)
- Harris, J. Rendel, *Union with God: A Series of Addresses*. London: Hodder and Stoughton. 1896. (One of the addresses is an exhortation on “He who is joined to the Lord is one spirit”.)

- Harrison, Nick (editor), *His Victorious Indwelling: Daily Devotions for a Deeper Christian Life*. Grand Rapids: Zondervan Publishing Co., 1998. (Daily devotional comprised of quotations from Christian writers throughout Christian history.)
- Henry, Philip, *Christ All in All: or What Christ is Made to Believers*. Swengel: Reiner Publications. 1970 (orig. pub. 1691). (Seventeenth century Puritan, father of Matthew Henry, presents Biblical evidence that Christ is everything for the Christian.)
- Herrmann, Wilhelm, *The Communion of the Christian with God: Described on the basis of Luther's statements*. London: Williams and Norgate. 1906. (Lutheran study translated from German. Correlation with mysticism. Establishment by revelation. Exercise of communion in faith and action.)
- Heurtley, Charles A., *The Union Between Christ and His People: Four Sermons preached before the University of Oxford*. Oxford: John Henry Parker. 1851. (Nineteenth century Anglican Rector shares the prominence given to the union between Christ and His people in Scripture.)
- Hill, Sir Richard, *Deep Things of God*. London: James Nisbet. 1836. (Brief numbered meditations that emphasize the Christian's sufficiency in Christ.)
- Horton, Michael S., "Union with Christ." On-line article from www.modernreformation.org, a publication of the Alliance of Confessing Evangelicals.
- Howard, Richard E., *Newness of Life: A study in the thought of Paul*. Kansas City: Beacon Hill Press. 1975. (Nazarene author contrasts the "old man" in sin and the "new man" in Christ "living by the Spirit.")
- Huegel, F. J., *Bone of His Bone*. Grand Rapids: Zondervan Publishing House. 1959. (Missionary to Mexico writes of being a "participant of Christ" in oneness with Him.)
- Idel, Moshe and McGinn, Bernard (eds), *Mystical Union in Judaism, Christianity and Islam: An Ecumenical Dialogue*. New York: Continuum Publishing Co. 1996. (Considers *Unio mystica* as both a state and experience in three monotheistic religions.)
- Johnson, Elbert Neil, *The Master is Here: Jesus' Presence in Fact and Experience*. New York: The American Press. (Southern Baptist author explains "the embodiment of the living Christ" in Chapter 9, pg. 100.)
- Jones, R. Tudur, "Union with Christ: The Existential Nerve of Puritan Piety." *The Tyndale Bulletin*. Vol. 41-2, Nov. 1990, pg. 186. (Survey of how Calvinistic Puritans regarded "union with Christ.")
- Jurgensmeier, Friedrich, *The Mystical Body of Christ as the Basic Principle of Religious Life*. Milwaukee: Bruce Publishing Co., 1939. (Roman Catholic treatise on Christ's mystical Body, the Church, with treatment of the ascetic life and perfection.)
- Kangas, Ron (editor-in-chief), *Affirmation & Critique: A Journal of Christian Thought*. Vol. VII, No. 2, October 2002, Theme: "Deification." Anaheim: Living Stream Ministry. (Living Stream Ministry, an offshoot of the ministry of Witness Lee, has a distinctive understanding of deification, which the attempt to tie back to early Greek writings.)
- Kim, Jae Sung, "*Unio cum Christo: the Work of the Holy Spirit in Calvin's Theology*." Ph.D. dissertation, Westminster Theological Seminary. 1998. (Summary and evaluation of Calvin's emphasis on "union with Christ" as the work of the Holy Spirit.)
- Kruger, C. Baxter, *God is FOR Us*. Jackson, MS: Perichoresis Press. 1995. (Founder of Perichoresis Ministries reveals the divine intent that we might "participate in the incarnate Son's life with His Father in the Spirit.")

- Kruger, C. Baxter, *The Great Dance: The Christian Vision Revisited*. Jackson, MS: Perichoresis Press. 2000. (Reformed theologian explains how the union of humanity with God in Jesus Christ is the “great dance” of participation in the Trinity.)
- Kuykendall, David, *Our Oneness with Christ: A study in Living by Grace through Faith*. Dallas: Calvary Baptist Church. 1980. (Baptist pastor addresses “union with Christ” and how to experience it by “possessing our possessions”.)
- Law, William, *The Power of the Spirit*. Fort Washington: Christian Literature Crusade. 1971 (orig. pub. 1761 as *An Affectionate Address to the Clergy*). (A classic study based on the fact that “Christ lives in us by the Spirit.”)
- Law, William, *Of Justification by Faith and Works: A Dialogue between a Methodist and a Churchman*. London: J. Richardson. 1760. (Law challenges the idea that righteousness is only outwardly imputed to the Christian, and asserts that Christ’s righteousness is inwardly ours by “union with Christ.”)
- Law, William, *The Spirit of Prayer: or The Soul Rising out of the Vanity of Time into the Riches of Eternity*. London: J. Richardson. 1749. (Older Anglican author delves into the mystery of prayer and “union with Christ.”)
- Legters, L. L., *Union with Christ*. Philadelphia: Pioneer Mission Agency. 1933. (A thorough study of the Biblical doctrine of subjective “union with Christ.”)
- Letham, Robert, *The Work of Christ*. Series: Contours of Christian Theology. Downers Grove: InterVarsity Press. 1993. (Reformed theologian has chapter on “union with Christ” – Chapter 4, pg. 75.)
- Lossky, Vladimir, *The Mystical Theology of the Eastern Church*. Crestwood, NY: St. Vladimir’s Seminary Press. 1998. (An Eastern Orthodox theologian argues that all theology is “mystical theology.”)
- Lossky, Vladimir, *Orthodox Theology: An Introduction*. Crestwood, NY: St. Vladimir’s Seminary Press. 1989. (Eastern Orthodox theologian surveys Trinity, creation, original sin, and Christology.)
- Lossky, Vladimir, *In the Image and Likeness of God*. Crestwood, NY: St. Vladimir’s Seminary Press. 1985. (Eastern Orthodox theologian considers “darkness and light,” deification, and the “image of God”.)
- Mackintosh, H. R., *The Doctrine of the Person of Jesus Christ*. Edinburgh: T&T Clark. 1912. (Scottish Presbyterian professor writes on Christology. In Book III, chapter 3 considers “union with Christ.”)
- Mackintosh, H. R., *Some Aspects of Christian Belief*. London: Hodder and Stoughton. 1923. (Theological essays. Chapter 6 – “The *Unio Mystica* as a Theological Conception.”)
- Malby, Dante, “Calvin’s Doctrine of Union with Christ: ‘The Way in Which We Receive the Grace of God’.” Term paper submitted at Trinity International University, Nov. 2000. (A Reformed study of “union with Christ” in Calvin’s writings.)
- Mallette, Richard E. and Norman, Dwayne, *The Mystery - Col. 1:25-27: A Scriptural Discourse on the Believer’s Identification with Christ*. West Haven: Living Word Publications. 1998. (Charismatic authors consider “the riches of the glory of the mystery of Christ in you.”)
- Maloney, George A., *The Mystery of Christ in You: The Mystical Vision of St. Paul*. Staten Island: Alba House. 1998. (Roman Catholic study of Paul’s explanation of the “mystery, which is Christ in you.”)
- Mantzaridis, Georgios I., *The Deification of Man: St. Gregory Palamas and the Orthodox Tradition*. Crestwood: St. Vladimir’s Seminary Press. 1984. (Greek Orthodox theologian

- gives theological and anthropological basis for doctrine of deification in St. Gregory Palamas.)
- Marmion, D. Columba, *Christ in His Mysteries*. London: Sands and Co., 1919. (Roman Catholic study that asserts, “the mysteries of Christ are our mysteries.”)
- Marmion, D. Columba, *The Life of the Soul: Spiritual Conferences*. St. Louis: B. Herder Book Co., 1922. (Roman Catholic study of the “divine designs.”)
- Marmion, D. Columba, *Union With God, According to the letters of direction*. St. Louis: B. Herder Book Co., 1934. (Roman Catholic study of “union with God” in Christ Jesus.)
- Mascall, E. L., *Christ, the Christian, and the Church: A Study of the Incarnation and its Consequences*. London: Longmans, Green and Co., 1946. (Roman Catholic study on Christology that addresses the “three heavenly unities” and “man’s life in God.”)
- Matthews, John V., *The Life that is Grace*. Westminster: The Newman Press. 1953. (Roman Catholic exposition of individual and corporate “union with Christ.”)
- Maucourant, Abbé F., *Life of Union with Our Divine Lord*. London: R. & T. Washbourne, Ltd. 1917. (Roman Catholic study translated from French. Meditations on Christian life.)
- McCormick, K. Steve, “*Theosis* in Chrysostom and Wesley: An Eastern Paradigm on Faith and Love.” Wesley Center for Applied Theology. 2000. (Nazarene scholar explores and compares the idea of deification in Chrysostom and Wesley.)
- McVey, Steve, *Grace Land*. Eugene: Harvest House Publishers. 2001. (Exchanged Life teacher explains that the Christian cannot live the Christian life in his own effort, but only by the Christ who lives within.)
- McVey, Steve, *Grace Rules*. Eugene: Harvest House Publishers. 1998. (President of Grace Walk Ministries explains that the Christian life can only be lived by God’s grace.)
- McVey, Steve, *Grace Walk*. Eugene: Harvest House Publishers. 1995. (McVey’s first book on experiencing Christ as our life by the grace of God.)
- Merton, Thomas, *The New Man*. New York: Farrar, Straus & Giroux. 1961. (Roman Catholic monk has great chapter on “Life in Christ.”)
- Meyendorff, John, “New Life in Christ: Salvation in Orthodox Theology.” *Theological Studies*. Vol. 50. 1989. pg. 481. (Professor at St. Vladimir’s Orthodox Seminary explains that salvation in Orthodox theology is “union with Christ” in *Theosis*.)
- Meyer, F. B., *The Christ-Life for Your Life*. Chicago: Moody Press. n.d. (English Evangelical preacher has message on “The Substitution of the Christ-life for the Self-life.”)
- Moffatt, James, *Paul and Paulinism*. London: Constable & Company, Ltd.. 1910 (In his study of Pauline theology, Moffatt explains that the “faith-mysticism of the Christian’s union with Christ” is the basis of Paul’s thought.)
- Murray, Andrew, *The Master’s Indwelling*. Grand Rapids: Zondervan Publishing House. 1953. (First prepared in 1895, Murray writes of Christ indwelling the Christian as “our life.”)
- Murray, John, *Redemption: Accomplished and Applied*. Grand Rapids: Wm. B. Eerdmans Pub. Co., 1955. (Reformed theologian writes of “Union with Christ” in Chapter 9, pg. 161.)
- Nee, Watchman, *Christ, The Sum of All Spiritual Things*. New York: Christian Fellowship Publishers, Inc. 1973. (Chinese Christian explains that “Christ is God’s Everything,” and that Christ is the entire sufficiency of the Christian life.)
- Needham, David C., *Alive for the First Time: A Fresh Look at the New-Birth Miracle*. Sisters, OR: Multnomah Books. 1995. (Theology professor at Multnomah School of the Bible emphasizes that “Jesus is in you as your life.”)

- Needham, David C., *Birthright: Christian, Do You Know Who You Are?* Portland: Multnomah Press. 1979. (Professor at Multnomah School of the Bible emphasizes the new identity that Christians have as a “new man” in Christ.)
- Nellas, Panayiotis, *Deification in Christ: Orthodox Perspective on the Nature of the Human Person*. Crestwood: St. Vladimir’s Seminary Press. 1987. (Eastern Orthodox theologian cites many Patristic texts in explaining “the Christification of man’s being.”)
- Nevin, John W., *The Mystical Presence, and other writings on the Eucharist*. Philadelphia: United Church Press. 1846. (German Reformed Baptist explains “mystical presence” of Christ in the Christian.)
- Nielson, John B., *In Christ: The significance of the phrase “In Christ” in the writings of St. Paul*. Kansas City: Beacon Hill Press. 1960. (A Nazarene study that concludes that Paul’s “In Christ” phrase is a statement concerning both Incarnation and human experience.)
- Norris, Frederick W., “Deification: Consensual and Cogent.” *Scottish Journal of Theology*. Vol. 49. No. 4. 1996. (Professor at Emmanuel School of Religion encourages Western Christians to consider Eastern Orthodox concept of *Theosis*.)
- O’Connor, Warren, “Union with Christ.” Master’s thesis at Jubilee International Theological Institute, August, 1995. (Brief synopsis of the Christian doctrine of “union with Christ.”)
- Payne, Leanne, *The Healing Presence: Curing the Soul Through Union with Christ*. Grand Rapids: Baker Books. 1995 (orig. pub. 1989). (Speaker with Pastoral Care Ministries directs readers to “the Incarnational Reality” of “Christian Union with God.”)
- Pierson, Arthur T., *In Christ Jesus: The Sphere of the Believer’s Life*. Chicago: Moody Press. 1974. (A study of the phrase “in Christ Jesus” throughout the Pauline epistles.)
- Pierson, Arthur T., *Vital Union with Christ*. Grand Rapids: Zondervan Publishing House. 1961. (A study of “union with Christ” that begins with “judicial union” and proceeds through vital, practical, actual, marital, spiritual, and eternal union with Christ.)
- Pink, Arthur W., *Spiritual Union and Communion*. Grand Rapids: Baker Book House. 1971. (Reformed study, primarily of objective concepts of “union,” but also considers “practical union” and “experimental union.”)
- Plus, Raoul, *Christ in Our Brethren*. St. Meinrad’s Abbey. 1947. (Roman Catholic study of “union with Christ,” and through Christ, union with our brethren “in Christ”.)
- Plus, Raoul, *Christ in Our Time*. Westminster: The Newman Press. 1943. (Roman Catholic author explains that the “real Christian vocation is to be a living continuation of Jesus.”)
- Plus, Raoul, *God Within Us*. New York: P. J. Kenedy and Sons. 1924. (Roman Catholic study of the presence of Father, Son, and Holy Spirit within us.)
- Plus, Raoul, *In Christ Jesus*. Westminster: The Newman Bookshop. 1948. (Roman Catholic author writes of the fact, manner and origin of our “incorporation with Jesus Christ.”)
- Polhil, Edward, *Christus in Corde: or The Mystical Union Between Christ and Believers Considered in its Resemblances, Bonds, Seals, Privileges, and Marks*. London: B. J. Holdsworth. 1823 (orig. pub 1680). (Older Reformed author explains Biblical basis of “union with Christ.”)
- Price, Charles W., *Christ for Real: Growing into God’s Likeness*. Basingstoke: Marshall, Morgan & Scott. 1985. (Representative of Capernwray Missionary Fellowship writes of “being the Christian you have become” by allowing God to remake His image in the Christian.)
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Williams, Anna Ngaire, *The Ground of Union: Deification in Aquinas and Palamas*. New York: Oxford University Press. 1999. (Professor at Yale take Palamas as representative of Eastern Christianity and Aquinas as representative of Western Christianity, and seeks to correlate their thought concerning “union with Christ” or deification.)

James S. Stewart wrote that "union with Christ, rather than justification or election or eschatology, or indeed any of the other great apostolic themes, is the real clue to an understanding of Paul's thought and experience" (A Man in Christ [Harper & Bros., 1955], vii). John Calvin said that union with Christ has "the highest degree of importance" if we are to understand justification correctly (Institutes 1:737). John Murray wrote that "union with Christ is . . . the central truth of the whole doctrine of salvation. . . . It is not simply a phase of the application of redemption; it under