

**Stephen V. Monsma**  
Résumé

Current Positions:

Research Fellow, Paul B. Henry Institute for the Study of Christianity and Politics, Calvin College, Grand Rapids, MI, 2004- .

Professor Emeritus of Political Science, Pepperdine University, 2004- .

Former positions:

Professor of Political Science, Pepperdine University, 1987-2004.  
Held the Blanche E. Seaver Chair in Social Science, 1998-2004;  
Director, Washington DC Internship Program, 2000-03;  
Chair of the Social Science Division, 1996-2000.

Michigan Department of Social Services; Director, Office of Quality Review and Acting Director, Departmental Services Administration, 1985-87.

Center for Christian Scholarship, Calvin College; fellow, 1983-84.

Michigan Senate; member, 1978-82.

Michigan House of Representatives; member, 1974-78.

Calvin College, Professor of Political Science; 1967-74.

State University College, Plattsburgh, NY, Assistant professor of political science, 1964-67.

Education:

PhD, Michigan State University, 1965 (Political Science).

MA, Georgetown University, 1961 (Political Science).

BA, Calvin College, 1958 (History and Political Science)

Books Published:

(With others) *The Disappearing God Gap? Religion in the 2008 Election*. New York: Oxford University Press, forthcoming 2010.

(With J. Christopher Soper) *The Challenge of Pluralism: Church and State in Five Democracies*. Lanham, MD: Rowman & Littlefield, 1997; 2<sup>nd</sup> ed., 2008

(With others) *Pulpits, Pews and Participation*. Washington, DC: Georgetown University Press, 2008.

*Healing for a Broken World: Christian Perspectives on Public Policy*. Wheaton, IL: Crossway Books, 2008.

(With J. Christopher Soper) *Faith, Hope and Jobs: Welfare-to-Work in Los Angeles*. Washington, DC: Georgetown University Press, 2006.

*Putting Faith in Partnerships: Welfare-to-Work in Four Cities*. Ann Arbor, MI: University of Michigan Press, 2004.

(Editor) *Church-State Relations in Crisis: Debating Neutrality*. Lanham, MD: Rowman & Littlefield, 2002.

(With J. Christopher Soper, eds.) *Equal Treatment of Religion in a Pluralistic Society*. Grand Rapids, MI: Eerdmans Publishing Co., 1998..

*When Sacred and Secular Mix: Religious Nonprofit Organizations and Public Money*. Lanham, MD: Rowman & Littlefield, 1996 (paperback edition, 2000).

*Positive Neutrality: Letting Religious Freedom Ring*. Westport, CT: Greenwood Press, 1993. (Paperback edition, Baker Book House, 1995)

(Editor) *Responsible Technology: A Christian Perspective*. Grand Rapids, MI: Eerdmans, 1986.

*Pursuing Justice in a Sinful World*. Grand Rapids, MI: Eerdmans, 1984. Revised New Zealand edition, with Larry Baldock, Lifeway Publishing, 2005.

*American Politics*. New York, NY: Holt, Rinehart and Winston, 1st ed., 1969, 2nd ed., 1973, 3rd ed., 1976.

*The Unraveling of America*. Downers Grove, IL: InterVarsity Press, 1974.

(With Paul B. Henry) *The Dynamics of the American Political System*. Hinsdale, IL: Dryden Press, 1972.

(With Jack Van Der Slik, eds.) *American Politics: Research and Readings*. New York: Holt, Rinehart and Winston, 1970.

#### Professional Articles, Reports, and Chapters in Books:

“Called to Be Salt and Light: An Overview,” in Harold Heie and Michael A. King, eds., *Mutual Treasure: Seeking Better Ways for Christians and Culture to Converse* (Telford, PA: Cascadia Publishing, 2009), pp. 21-36.

“An Effectiveness Perspective,” in Byron Johnson, *Not By Faith or Government Alone* (Waco, TX: Institute for Studies of Religion, Baylor University, 2008), pp. 2-4.

“The Constitution and the Faith-Based Initiative,” in Stanley W. Carlson-Thies, ed., *Faith-Based Social Ministries: Flourishing but Imperiled* (Annapolis, MD: Carlson-Thies, 2007), pp. 29-36.

“Religion and Philanthropic Giving and Volunteerism: Building Blocs for Civic Responsibility,” *Interdisciplinary Journal of Religious Research*, vol. 3 (2007), Article 1: [www.religjournal.com](http://www.religjournal.com).

“The Effectiveness of Faith-Based Welfare-to-Work Programs: A Story of Specialization,” *Journal of Religion and Spirituality in Social Work* 25 (2006), pp. 175-195 and co-published in Stephanie C. Boddie, Ram A. Cnaan, eds., *Faith-Based Social Services: Measures, Assessments, and Effectiveness* (Binghamton, NY: Haworth Press, 2006), pp. 175-195.

“Honoring Religion as a Source of Diversity and Unity,” *Journal of Education*, 186 (2005), pp. 41-50.

(With Mark Rodgers) “In the Arena: Practical Issues in Concrete Political Engagement,” in Ronald J. Sider and Diane Knippers, eds., *Toward an Evangelical Public Policy* (Grand Rapids, MI: Bakers, 2005), pp. 325-341.

“Particularistic Religion in a Pluralist Political Arena,” in E. J. Dionne Jr., Jean Bethke Elshtain, and Kayla M. Drogoz, eds., *One Electorate under God? A Dialogue on Religion & American Politics*. Washington, DC: Brookings Institution, 2004, pp. 150-154.

(With J. Christopher Soper) “What Works: Comparing the Effectiveness of Welfare-to-Work Programs in Los Angeles.” Philadelphia, PA: Center for Research on Religion and Urban Civil Society, University of Pennsylvania, 2003.

“Nonprofit and Faith-Based Welfare-to-Work Programs,” *Social Science and Modern Society*, Vol 40 (Jan./Feb., 2003), pp. 13-18.

“Working Faith: How Religious Organizations Provide Welfare-to-Work Services.” Philadelphia, PA: Center for Research on Religion and Urban Civil Society, University of Pennsylvania, 2002.

“Charitable Choice: Promise of New Paradigm,” in James R. Wilburn, *Faith and Public Policy*. Lanham, MD: Lexington, 2002, pp. 57-61.

“Christian Commitment and Political Life,” in Corwin E. Smidt, ed., *In God We*

*Trust? Religion and American Political Life*. Grand Rapids, MI: Baker Books, 2001, pp. 255-269.

“Faith-Based NGOs and the Government Embrace,” in Elliott Abrams, ed., *The Influence of Faith: Religious Groups and U.S. Foreign Policy*. Lanham, MD: Rowman & Littlefield, 2001.

“Deciding Whether and When to Seek Government Funds,” in Edward L. Queen, ed., *Serving Those in Need: A Handbook for Managing Faith-Based Human Service Organizations*. San Francisco, CA: Jossey-Bass, 2000, pp. 165-182.

“Substantive Neutrality as a Basis for Free Exercise-No Establishment Common Ground,” *Journal of Church and State*, 42 (Winter, 2000), pp. 13-35.

“Where Church and State Intersect,” in David P. Gushee, ed., *Christians and Politics Beyond the Culture Wars: An Agenda for Engagement*. Grand Rapids, MI: Baker Books, 2000, pp. 195-204.

“Kirche und Staat in den USA und der Bundesrepublik Deutschland: Auf dem Weg zur Konvergenz?” trans., Kerstin Diehl and Undine Ruge, in Heinz-Dieter Meyer, Michael Minkenberg, and Ilona Ostner, eds., *Religion and Politik: Zwischen Universalismus und Partikularismus* (Jahrbuch für Europa- und Nordamerikastudien, 2, 2000), pp. 81-107.

“Poverty, Civil Society and the Public Policy Impasses,” in David Gushee, ed., *Toward a Just and Caring Society* (Grand Rapids, MI: Baker Books, 1999), pp. 46-71.

“*Capitol Square Review Board v. Pinette*,” “*Engel v. Vitale*,” “*Marsh v. Chambers*,” and “*Witters v. Department of Services for the Blind*,” in Jeffrey Schultz, John West, and Iain Maclean, eds., *Encyclopedia of Religion in American Politics*. Phoenix, AZ: Oryx Press, 1999.

“The ‘Pervasively Sectarian’ Standard in Theory and Practice,” *Notre Dame Journal of Law, Ethics, and Public Policy*, 3 (1999), pp. 321-340.

“The Wrong Road Taken,” in Jo Formicola and Hubert Morken, eds., *Everson Revisited: Religion, Education, and Law at the Crossroads*. Lanham, MD: Rowman & Littlefield, 1997.

“Overcoming Poverty: The Role of Religiously Based Nonprofit Organizations,” in Stanley Carlson-Thies and James W. Skillen, eds., *Welfare in America: Christian Perspectives on a Policy in Crisis*. Grand Rapids, MI, Eerdmans, 1996, pp. 426-453.

(with J. Christopher Soper) “Church and State: Two Models,” *Policy Studies*

*Review*, 14 (Spring/Summer, 1995), pp. 205-214.

“Justice Potter Stewart on Church and State,” *Journal of Church and State*, 36 (Summer, 1994), pp. 557-576.

Professional papers and lectures given:

(With Corwin E. Smidt), “Faith-Based Interventions for At-Risk Latino Youths: A Study of Outcomes,” a paper presented at the Midwest Political Science Association Conference, April 22-24, 2010, Chicago, IL.

(With James M. Penning), “Religion and Democratic Citizenship,” a paper presented at the Southern Political Science Association Conference, January 7-9, 2010, Atlanta, GA.

“Rigorous Evaluations of Faith-Based Organizations: Their Need, Challenges, and Possibilities, a paper given at a conference sponsored by the Institute for the Study of Religion, Baylor University, October, 2008, San Antonio, TX.

“Religion, Politics, and the Presidential Election,” a lecture given at Messiah College, March 25, 2008, Grantham, PA.

“Lessons To Be Learned from the Political Engagement of Evangelicals and Catholics: An Evangelical Perspective,” a paper delivered at Catholics and Evangelicals for the Common Good, Georgetown University School of Law, April 24-26, 2008, Washington, DC.

“Thinking Biblically about Public Policy Issues,” a paper given at the annual meeting of the Evangelical Theological Society, November 13-15, 2007, San Diego, CA.

“Religious Education and Character: Legal, Social and Political Perspectives,” a paper given at a conference on “Community, Character, and Citizenship: Religious Schooling in Liberal Democracy,” at Cambridge University, sponsored by St. Edmund’s College and the Center for Jewish Education, University of Haifa, February 9-11, 2007.

“Religion and Philanthropic Behavior: Building Blocs for Civic Responsibility,” a paper given at the Society for the Scientific Study of Religion annual conference, November 4-6, 2005, Rochester, NY.

(with J. Christopher Soper) “The Effectiveness of Faith-Based Welfare-to-Work Programs: A Story of Specialization,” a paper given the American Political Science Association conference, a Christians in Political Science panel, September 1-4, 2005, Washington, DC.

“Honoring Religion’s Place in a Multicultural Society while Respecting All Religions,” a lecture given at the National Association for Multicultural Education, Pennsylvania Chapter, April 15-16, 2005, Susquehanna University, Selinsgrove, PA.

“The Role of the State in Society” and “The Political Calling of the Christian Community,” papers given at the conference, “Making a Difference in Today’s Africa: Penetrating Every Corner of Society with the Liberating Light of the Gospel,” sponsored by the Centre for the Promotion of Christian Higher Education in Africa, Nairobi, Kenya – March 31 - April 3, 2005.

“Here Come the Evangelicals! The Increasing Involvement of Evangelical Protestants in Providing Human Services and its Public Policy Consequences,” a paper given at the Midwest Political Science Association Convention, April 7-9, 2005, Chicago, IL.

“Myths, Lies, and Soundbites: Reactions to President Bush’s Faith-Based Initiative,” the Sixth Annual Henry Lecture, Calvin College, April 29, 2002, Grand Rapids, MI.

“Nonprofit and Faith-Based Welfare-to-work Programs: Government’s Partners or Government’s Captives?” a paper given at the Symposium on Religion and Politics, Calvin College, May 3-4, 2002, Grand Rapids, MI,

“How Christian Faith Can Sustain the Life of the Mind and Enhance the Quality of our Scholarship: Stories of Vocation in Political Science,” a lecture given at the conference on How Christian Faith Can Sustain the Life of the Mind and Enhance the Quality of our Scholarship, Pepperdine University, October, 2002, Malibu, CA.

(with Carolyn M. Mounts) “Welfare-to-work: The comparative Role of Government, For-Profit, Non-profit, and Faith-Based Agencies in Four Cities,” a paper given at the Association for Research in Nonprofit Organizations and Voluntary Action, November 29-December 2, 2001, Miami, FL.

“When church and State Intersect,” a lecture given on the inauguration of Andrew K. Benton as the seventh President of Pepperdine University, June, 2000, Malibu, CA.

“Substantive Neutrality as a Basis for Free Exercise-No Establishment Common Ground,” a paper given at the American Political Science Association annual conference, September 3-6, 1998, Boston, MA.

“Public Money and Religiously Based Nonprofit Organizations: The Church-State Dance,” a paper given at the American Political Science Association annual conference, September 1-4, 1994.

Popularly written articles and chapters:

“Tips for Preparing to Vote as a Christian Citizen,” *Christian Home and School*, 86 Fall, 2008), p. 20.

“Vote: 3 Principles for First-Time Voters,” *Christian Leader*, (September, 2008), pp. 10-11.

“Should the Poor Earn their Keep?” *Christianity Today* (June 12, 1987), pp.28-31.

“Why I Ran for Congress,” *Eternity*, 35 (February, 1984), pp.20-22. Reprinted in

“How Shall We then Vote?” *The Banner*, 119 (January 2, 1984), pp.12-13.

“The Moral Majority,” *The Banner*, 116 (June 15, 1981), pp. 12-13.

“Windows and Doors in the Wall of Separation,” *The Christian as Citizen* (Carol Stream, IL: Christianity Today Institute, 1985), pp.14-18.

“Politics in a Christian Society but a Secular Culture,” *The Banner* 113 (November 10, 1978), pp.4-5; (November 17, 1978), pp. 16-16; and (December 1, 1978), pp.8-9.

“The Family that Backpacks Together Gets Wet Together,” *Accent* 6 (April, 1977, pp. 27-32.

Professional awards, honors, and other citations:

Recipient of a \$94,000 research grant from The John Randolph Haynes and Dora Haynes Foundation, 2000-02. Title of the study: “The Faith Factor in Los Angeles Welfare-to-Work Programs.”

Recipient of a \$105,000 research grant from the Smith Richardson Foundation, 2000-02. Title of the study: “Welfare-to-Work: Mapping the Terrain.”

Listed in *Who's Who in America*, 60<sup>th</sup> edition.

American Political Science Association Research Grant, 1995-96.

Calvin Center for Christian Scholarship, Calvin College, visiting scholar, 1993-94.

Earhart Foundation, Fellowship Research Grant, 1985.

Calvin Center for Christian Scholarship, Calvin College, fellow, 1983-84.

Institute for Advanced Christian Studies, fellow, 1972-73.

Boards and Professional and Community Activities: (a partial listing)

Institutional Religious Freedom Alliance, Chairperson of the national board, 2008- .

*Christianity Today*, corresponding editor, 1993-2006; Advisory Editor, 2006- .

Nonresident scholar, Institute for the Study of Religion, Baylor University, 2006-

Fellow, Center for Public Justice, Annapolis, Maryland, 2002- .

Member, Workforce Investment Research Expert Panel, U.S. Department of Labor, Employment and Training Administration, 2004.

Advisory Panel, "Faith-Based Social Service Provision under Charitable Choice: A Study of Implementation in Three States," Center for Urban Policy and the Environment at Indiana University-Purdue University at Indianapolis, 2000-3.

Associate editor for social science, *Christian Scholar's Review*, 1999-2003.

Center for Public Justice, Board Member, 1996-2000.

Member, board of consultants, Center for Public Justice, project on government's relationship to religious social ministries, 1995-98.

Christians in Political Science, president, 1994-96.

Bread for the World, board member, 1991-93.

Section on Religion and Politics, American Political Science Association, executive committee, member, 1998-91.

Michigan Natural Resources Commission, member, 1983-85.

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CS: Executive Director of the Paul B. Henry Institute for the Study of Christianity and Politics, Calvin College; KdD: Associate Professor, Department of Political Science, and Faculty Fellow, Honors College, Grand Valley State University; DK: Professor of Political Science and Interim Director of the Center for Social Research, Calvin College; SM: Research Fellow, Paul B. Henry Institute for the Study of Christianity and Politics, Calvin College and Professor Emeritus of Political Science, Pepperdine University; JP: Professor of Political Science, Calvin College. Contributors— Stephen V. Monsma is Research Fellow at the Henry Institute for the Study of Christianity and Politics at Calvin College. Paul Brentwood Henry (July 9, 1942 – July 31, 1993) was a professor of political science and politician from the U.S. state of Michigan serving in the U.S. House of Representatives from 1985 until his death from brain cancer in Grand Rapids, Michigan in 1993. Henry was born in Chicago, Illinois and graduated from Pasadena High School, Pasadena, California, in 1959. His father Carl F. H. Henry, noted theologian, was one of the founders of Fuller Theological Seminary and the founding editor of